

# Vietnam (SuDoc PREX 3.10/4:V 67/5) By U.S. Postal Service

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## **Ford Harold P - AbeBooks -**

Three Episodes 1962-1968 by Ford, Harold P. and a great (SuDoc PREX 3.17:V 67) Ford, Harold P. President Johnson's Decision to "Go Big" in Vietnam and

<http://www.abebooks.co.uk/book-search/author/ford-harold-p/>

## **Red Light Cameras Still Collecting Data Despite - -**

a counterculture movement grew which was fueled by opposition to the Vietnam the U.S., owing to Roe v. and its service sector constitutes 67.8

<http://www.freewebpos.com/english/video/government/1>

## **The Economy at Mid-1972 : Testimony of the Council -**

17.3 10.4 3.5 5.8 16.9 10.3 3.5 5.7 16.8 10 By December 1971, 1.9 million Vietnam era veterans had received aid 67.2 66.4 23.0 23.4 10.3 10.6 9.7 9.9 2.9 2.9 9

[https://fraser.stlouisfed.org/scribd/?title\\_id=231&filepath=/docs/publications/books/cea\\_mid1972.pdf](https://fraser.stlouisfed.org/scribd/?title_id=231&filepath=/docs/publications/books/cea_mid1972.pdf)

## **www.otterbein.edu -**

bluffton Census of Housing: General Housing Characteristics (Series 90-CH-1) (Colorado) (P) Census of Housing: Detailed Housing Characteristics (Series 90-CH-2

<http://www.otterbein.edu/resources/library/Marcives/unionlist04.xls>

## **Ball State University Libraries Newly Acquired -**

a reading edition / edited by Ralph Hanna, using materials Vietnam, an American ordeal Interagency Resources Division, National Park Service, U.S. Dept

<http://www.bsu.edu/libraries/newmaterials/index.php?s=2015-01-01&e=2015-01-31>

## **Government Documents -**

HG 123 PR President of the U.S. HV, JK, KF 387 PREX Fitness 2 1 50% Postal Service 5 2 40% s Government Documents Department has

<http://www.jsu.edu/library/docs/assessments/2014Assessment.doc>

## **www.nysl.nysed.gov -**

A 67.18: WP v. Wood products D 301.82/2:v.1 The U.S. Air Service in World War I / D 301.82/3: F82 AL1/8/996/v.5 U.S. alcohol epidemiologic data reference manual /

[http://www.nysl.nysed.gov/feddep/SUNYGeneseo\\_List1.xlsx](http://www.nysl.nysed.gov/feddep/SUNYGeneseo_List1.xlsx)

**Government publications as bibliographie -**

This article analyzed citations from a sample of international relations (PrEx 7.10)  
(Foreign 2 2 1 1 1 1 U 2 0 2 3 8 7 7 0 3 2 4 4 4 1 2 2 0 0 0 1 10 0 43 3

<http://www.sciencedirect.com/science/article/pii/0740624X9090065V>

**GPO cataloging: Is it a viable current access tool -**

the option of cataloging U.S. documents on (suDoc class PrEx), Dept. A.. 206 8.0 10  
3.9 42.2 85.4 5 2.4 Forest Service A 13.. 99 7.7 10

<http://www.sciencedirect.com/science/article/pii/0277939089900587>

**webspaces.ship.edu -**

Popular Names of U.S. Government Reports Pr 36.8:K 38/H 35/v.1-26 PREX 3.15:  
0856-A-07/0856-A-18 V 67/3/945-67/v.1-12 United States-Vietnam relations,

<http://webspaces.ship.edu/doma/ActivityDocs/LegacyMaster.xls>

**Oklahoma - Wikipedia, the free encyclopedia -**

47.3% of Oklahoma's Six governments have claimed the area now known as Oklahoma at  
different times, [132] and 67 Oklahoma". U.S. Fish and Wildlife Service.

<https://en.m.wikipedia.org/wiki/Oklahoma>

**Michigan - Wikipedia, the free encyclopedia -**

constitutes the deadliest mass murder in a school in U.S. history. Michigan  
manufactured 10.9 percent of total National Park Service including 67. 51 3.1

<https://en.m.wikipedia.org/wiki/Michigan>

**Government Documents - University of North Dakota -**

offering to other libraries.The University of North Dakota, 3/v.1: U.S./U.S.S.R.  
joint studies on PREX 10.21: 967/9: Vista Fact Book: PREX 3.10/4: AR 2/8:

<http://library.und.edu/government-documents/offers.php>

**library.missouri.edu -**

SuDoc Title Date A 13.92/2: H 94/3/final Record of decision. C 3.223/10: v.1/pt. A  
Census of population: 1960. Volume I. Characteristics of the population.

<http://library.missouri.edu/collections/fdlp/lists/0321-11-01.rtf>

**Paris - Wikipedia, the free encyclopedia -**

(67.3) 22.7 (72.9) 25.2 (77.4) 25.0 (77) 21.1 (70) 16.3 10.2: 9.3: 10.4: 9.4: 10.3:  
8.6: 8: 6.9: 8.5: 9.5: 9.7: 10.7: La Poste is responsible for postal

<https://en.wikipedia.org/wiki/Paris>

**ucblibraries.colorado.edu -**

(U.S.)) D 5.363/2: C 4.23: C 55.425/2: Tidal current tables D 7.2:D 36/5/ Postal  
service news P 1.44: Announcement P 2.2: PrEx 10.2:C73/3/

<http://ucblibraries.colorado.edu/govpubs/de/SerialstoWithdrawList%202013-3-5bySuDoc.xlsx>

**Frederick Douglass - Wikipedia, the free -**

the U.S. Postal Service honored Douglass ^ Social Studies School Service (2005).  
Big Ideas in U.S Spring Mobilization Committee to End the War in Vietnam

[https://en.m.wikipedia.org/wiki/Fredrick\\_Douglas](https://en.m.wikipedia.org/wiki/Fredrick_Douglas)

**Federal Depository Library Program Items Selected -**

SuDoc No. Title Agency Name Frequency E 3.11/4: Weekly U.S. Coal Production Overview  
Annual Report of the U.S. Fish and Wildlife Service

<http://www.doi.gov/library/collections/selected.cfm>



**Taiwanese National Identity, Cross-Strait Economic -**

6.73 2003 3.67 1984 9.32 1994 7.59 2004 6.19 1985 4.07 1995 6.38 10 9 8 7 6 5 4 3 2  
1 01\_prex.indd v 12/22/2011 9:11:49 AM 10.1057

[http://www.academia.edu/4993204/Taiwanese National Identity Cross-Strait Economic Interaction and the Integration Paradigm](http://www.academia.edu/4993204/Taiwanese_National_Identity_Cross-Strait_Economic_Interaction_and_the_Integration_Paradigm)

**www.oregon.gov -**

Joint Commission on the Postal Service (1920) Y 3.P 84/4: Postal Rate Commission Y  
3.UN 3/4: U.S. Study Commission on the Savannah, Y 3.R 67: Franklin Delano

[http://www.oregon.gov/OSL/GRES/docs/Housing agreement appendix.xls](http://www.oregon.gov/OSL/GRES/docs/Housing_agreement_appendix.xls)

**JPRS - U. S. Government Documents - Guides at Penn -**

These reports are housed in the Van Pelt Library Reference Gov Docs Room and are  
shelved by SuDoc Vietnam , and South and East United States Joint

<http://guides.library.upenn.edu/content.php?pid=300966&sid=2475346>

**LIST OF CLASSES ARRANGED BY ITEM NUMBER - June 6, 2003 - HTML -**

Y 1.3/10: U.S. Senate Telephone Directory P 1.11/3: Postal Laws (rev.) (P) 0839-A-02  
P 1.10/5: 0901-B-14 Y 3.R 67: Y 3.SE 4:10-2 Y 3.SE 4:2 1075-A

<http://www-personal.umich.edu/~graceyor/govdocs/sudocs/item0704.xls>

**Documents Discard list - Cheyney University of -**

Documents Discard list. PrEx 1.10/3-2:2/4 DisabledUSA 1979 PrEx 1.10/3-2:2/5  
DisabledUSA S1.17/4:831 The U.S. Foreign Service in a year of Challenge

<http://www.cheyney.edu/library/Federal-Documents-listed-prior-to-discard.cfm>

**John Howard - Wikipedia, the free encyclopedia -**

Howard supported Australia's involvement in the Vietnam War on the Public  
Service, until the formal swearing in of Rudd's government on 3

<https://morphium.info/nph-proxy.cgi/en/M0/68747470732s656r2r77696o6970656469612r6s72672s77696o692s4n6s686r5s486s77617264>